

**2010 MQHA Membership Application Form**

Farm/Ranch/Family Name: \_\_\_\_\_

c/o Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ PC: \_\_\_\_\_

Home phone: (\_\_\_\_) \_\_\_\_\_ Work: (\_\_\_\_) \_\_\_\_\_ Ext: \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**MEMBERSHIP TYPE: Check Box:**

Single: (1 vote) ..... \$35.00 \_\_\_\_\_

Family: (2 votes) ..... \$50.00 \_\_\_\_\_

1 YR Subscription to Horse Country Magazine – 8 issues (optional) ..... \$20.00 \_\_\_\_\_

1 YR subscription to Western Horse Review – 12 issues (if paid by March 1<sup>st</sup>) (optional) ..... \$18.00 \_\_\_\_\_

TOTAL: ..... \$ \_\_\_\_\_

Paid by Cheque: \_\_\_\_\_ Cash: \_\_\_\_\_

List of names of adults and /or youth family members:

**ADULT:** \_\_\_\_\_ AQHA # \_\_\_\_\_ Expiry date: \_\_\_/\_\_\_/\_\_\_  
(Regular/Nov. Amateur/Select)

Manitoba Horse Council # \_\_\_\_\_

**ADULT:** \_\_\_\_\_ AQHA # \_\_\_\_\_ Expiry date: \_\_\_/\_\_\_/\_\_\_  
(Regular/Nov. Amateur/Select)

Manitoba Horse Council # \_\_\_\_\_

**YOUTH:** \_\_\_\_\_ AQHA # \_\_\_\_\_ Expiry date: \_\_\_/\_\_\_/\_\_\_  
(Youth/Nov. Youth)

DOB: \_\_\_/\_\_\_/\_\_\_ Manitoba Horse Council # \_\_\_\_\_

**YOUTH:** \_\_\_\_\_ AQHA # \_\_\_\_\_ Expiry date: \_\_\_/\_\_\_/\_\_\_  
(Youth/Nov. Youth)

DOB: \_\_\_/\_\_\_/\_\_\_ Manitoba Horse Council # \_\_\_\_\_

**YOUTH:** \_\_\_\_\_ AQHA # \_\_\_\_\_ Expiry date: \_\_\_/\_\_\_/\_\_\_  
(Youth/Nov. Youth)

DOB: \_\_\_/\_\_\_/\_\_\_ Manitoba Horse Council # \_\_\_\_\_

If you are a non-resident member and wish your horse(s) to be eligible for MQHA year-end Open Division awards, you must identify your horse(s)' location with a Manitoba exhibitor for the 2010 show season.

Exhibitor: \_\_\_\_\_

Forward Membership Application & payment (payable to MQHA) to: Eryn Butterfield, Box 23, Justice, MB R0K 1C0

**\*\*ALL Manitoba Quarter Horse members MUST hold current membership with Manitoba Horse Council.**

Date rec'd \_\_\_\_\_